



**BOMBAY BEACH COMMUNITY SERVICES DISTRICT  
BOMBAY BEACH, CALIFORNIA**

9590 Avenue "C", Niland, CA 92257  
(760) 550-3264 or email: [BombayBeach2015@gmail.com](mailto:BombayBeach2015@gmail.com)  
<https://bombaybeachcsd.specialdistrict.org>

**Regular Meeting Agenda**

**Board of Directors**

Cindy Hollenbeck - Chairperson  
Michael Burnell – Vice Chair  
Louis Knight  
Gloria Town  
Krystal Worden

Date: February 20, 2020  
Time: 06:00 P.M.  
Place: 9590 Ave. C Bombay Beach  
Niland, CA 92257

Individuals who require special accommodations, including, but not limited to accessible seating or documentation in accessible formats, should contact the Secretary to the Board or designee at (760) 550-3264

As a public courtesy during meeting. Please silence your cell phones and avoid use of cell phones for texting or calling. Please step outside to use your phone.

1. **CALL TO ORDER:**
  - A. Pledge of Allegiance to the Flag.
  - B. Roll Call to determine a Quorum
2. **APPROVAL OF THE AGENDA:** The Board will approve the agenda for February 20, 2020 as is or delete/clarify any item on the agenda.
3. **APPROVAL OF THE MINUTES:** The Board will review and approve the meeting minutes from the last Regular Meeting from January 16, 2020.
4. **FINANCIAL REPORT:** It is recommended that the Board approve the Financial Report as of January 31, 2020
  1. County Auditor Account.
  2. General Checking Account (ending 1946)
  3. Business Investment Savings Account – Bombay North (6398)
  4. Savings Account (5949)
  5. Savings Account (8163)
5. **OPEN FORUM /PUBLIC COMMENT:** This is an opportunity for members of the public to address the Board on any subject matter within the Board’s jurisdiction, but not an item on the agenda. Any action taken as a result of public comment shall be limited to direction to staff. (Please Limit Comments to 3 Minutes per speaker) (Each speaker is requested to voluntarily provide their name and residence prior to speaking)

6. OLD BUSINESS – DISCUSSION/ACTION ON THE FOLLOWING:

- A. Street Lights – The Board will hear on the progress of installing solar street lighting at Bombay Beach. (Item introduced February 15, 2018) (Knight)
- B. Disposition of excess equipment – Discuss the disposition of the blue water pump that is owned by the District. (introduced January 2018, Hawkins). Item tabled December 20, 2018 while waiting for Flood Control to be resolved)
- C. Bombay Beach Community Services District (BBCSD) Policies based on CSDA templates and Establish Policies based on CSDA guidelines, and establish procedures to carry out the Board Policies. The Board will provide recommended changes to the draft policy manual.
- D. County Roads Department - The Board will hear an update on the results of the request to the County Roads Department for the repair of the public streets on Bombay Beach. (Knight) –
- E. Process to put an Ordinance on the next Ballot to pay for street lighting (Hawkins - Tabled 3/21/2019)
- F. The Board will hear an update on the Trash Collection project at Bombay Beach. (Knight)
- G. The Board will consider establishing an Ad Hoc committee to address Community concern to the Sheriffs' Office. (tabled 3/21/2019)
- H. Beautification of A Street – The Board will discuss ideas and inputs from the public on how to beautify A Street.(Introduced May 16, 2019)(Committee to beautify A Street)
- I. Southern Border Broadband Consortium (SBBC). The Board will receive information on the viability of having a District Board Member attend SBBC meetings to enhance the possibility of bringing Broadband to Bombay Beach (Burnell)
- J. The Board will hear a report on obtaining automated Meeting Recorders.
- K. The Board will hear an update on the State Directed Annual Financial Audit.
- L. CSDA Training Opportunities for Directors and Staff

7. NEW BUSINESS – DISCUSSION/ACTION ON THE FOLLOWING:

- A. Establishing a committee to develop an emergency response policy to set up Block Captains to act as lead during a local disaster. (Knight)
- B. Presentation by Matt Dessert, Imperial County Air Pollution Control Officer.
- C. Update presentation by John Gay, Imperial County Public Works Director.

8. COMMUNITY REPORTS:

- A. Fire Department
- B. Women's Club

- C. Local Activities
  - D. Update on Neighborhood Watch Program (Burnell)
9. DISCUSSION/APPROVAL TO ISSUE DEMANDS: It is recommended that the Board approve payment of accounts payable in the form of demands. Copy of list of demands is available upon request.
10. BOARD DISCUSSION/DIRECTIVES:  
A. Report from Directors that attended the Brown Act Training.
11. DIRECTOR REPORTS:  
The next regular meeting will be on March 19, 2020 at 6:00 P.M.
12. ADJOURNMENT: